Apr. 29 3 44 PH '70

TITLE TO REAL ESTATE-Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C. OLLIE FARNSWORTH

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For True Consideration See Affildavit
Book 32 Page 137

Greenville County Stamps Pa.d \$ 39.60 Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that

LILLIAN H. CLEMENTS and ST. CLAIR H. MAUPIN

unto CELANESE CORPORATION, its successors and assigns, forever:

All that piece, parcel or tract of land, consisting of 18.29 acres, more or less, situate, lying and being at the southeastern corner of the intersection of Suber Road and Hood Road near Greer, in Chick Springs Township, Greenville County, South Carolina, as shown on a plat thereof entitled "Property of Celanese Corporation," made by John A. Simmons, R.S., June 9, 1969, and recorded in the R.M.C. Office for Greenville County, in Plat Book 4D, Page 179, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin in the center line of Suber Road at its intersection with Hood Road and running thence with the center line of Suber Road S. 2-06 W. 100 feet, S. 3-10 W. 100 feet, S. 4-26 W. 100 feet, S. 9-04 W., 100 feet, and S. 12-42 W. 591.8 feet to a nail in the center line of Suber Road, corner of property of the grantee herein; thence with the line of property of the grantee S. 87-01 E. 895.9 feet to an iron pin near Princess Creek; thence continuing with the line of property of the grantee N. 38-49 E. 190 feet to an iron pin, and N. 22-43 E. 224 feet to an iron pin; thence still with the line of property of the grantee N. 31-17 W. 593.3 feet to a point in the center line of Hood Road; thence with the center line of Hood Road N. 75-40 W. 649.3 feet to the point of beginning.

This conveyance is made subject to rights of way for Suber Road and Hood Road, as shown on the aforementioned plat.

This property was devised by Ellie S. Hawkins to her three daughters (the grantors herein and their sister, Lalla H. Mitchell); see Apartment 1012, File 15, Office of the Probate Judge for Greenville County. Thereafter, by deed dated January 23, 1968, and recorded in the R. M. C. Office for Greenville County in Deed Book 836, page 463, the grantors herein conveyed their interest in said property to their sister, Lalla H. Mitchell, who died intestate November 16, 1968, leaving as her only heirs at law the grantors herein; see Apartment 1062, File 13, Office of the Probate Judge for Greenville County.

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together with all and singular the rights, members, hereditaments are faming, to have and to hold all and singular the premises before me forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.	entinged unto the grantee(s), and the grantee's(s') heirs or suggestions are administrated	occessors and assigns
WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of	Aprid 19 70.	5. 5
SIGNED, sealed and delivered in the presence of	Lellian H. Clemen	ta (SEAL)
Clastor Lyle	Lellian H. Clemen St Clair H. Maupin	(SEAL) (SEAL)
Margard 12 Chrony		Griss Curer
STATE OF SOUTH CAROLINA	PROBATE - PROBAT	Dounty
Sign, scal and as the grantor's(s') act and deed deliver the with execution thereof.	undersigned witness and made oath that (s)he saw the with hin deed and that (s)he, with the other witness subscribed	above witnessed the
SWORN to before me this 29thday of April	19 70	6

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER GRANTORS WOMEN

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliaquish unto the grantee(s) and the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

_(SEAL

April

Notary Public for South Carolina.

RECORDED this 29th day of

19 70 a 3:44 P. M. No #23672